



ROUND ONE - 21 JUNE 2017

| Agenda Item | Reasons & objective for item | Represented by: |
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| Cabinet Member questioning | To hold to account and give 'critical friend' challenge to the portfolio holder. | Cabinet Member for Children, Families and Young People |
| An Update on the Marylebone Low Emission Neighbourhood | To inform the Committee of the LEN's objectives and progress in year 1 of the three year programme | Barry Smith Maria Curro |
| An Active City for All | Review and contribute to the development of the draft strategy | Andy Durrant Richard Barker |

ROUND TWO – 18 SEPTEMBER 2017

| Agenda Item | Reasons & objective for item | Represented by: |
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| Cabinet Member questioning | To hold to account and give 'critical friend' challenge to the portfolio holder. | Cabinet Member for Environment, Sports and Community |
| Review of draft Open Spaces and Bio- Diversity Strategy | This earlier date would give committee more opportunity to contribute to earlier draft but consultation should just have closed | Rebecca Fuhr Richard Barker Mark Banks |
| Westminster's Voluntary Sector Strategy | To review and contribute to the draft Voluntary and Community Sector Strategy and/or VCS support contract relet. | Ezra Wallace |

ROUND THREE – 20 NOVEMBER 2017

| Agenda Item | Reasons & objective for item | Represented by: |
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| Cabinet Member questioning | To hold to account and give 'critical friend' challenge to the portfolio holder. | Cabinet Member for Children, Families and Young People |
| Looked after Children Report | Examination of the work undertaken as Corporate Parent for LAC and Care | Helen Farrell, Assistant Director for Looked After Children and Care Leavers |
| The Libraries Commission? | Subject to appointment of Chairman. Contribution to the work of the | Mike Clarke |

| | Libraries Advisory Board | |
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| ROUND FOUR – 5 FEBRUARY 2018 | | |
| Agenda Item | Reasons & objective for item | Represented by: |
| Cabinet Member questioning | To hold to account and give 'critical friend' challenge to the portfolio holder. | Cabinet Member for Environment, Sports and Community |
| Therapy Support and early identification pathways. (Part of SEN local offer review) | To receive a report back of service review and comment on proposed redesign. | Justine May Head of Commissioning |
| Greener City Action Plan – Year 2 update | To receive a report on the first year of the action plan and the update on plans for year 2. | Ceridwen John, Principal Policy Officer |
| Safeguarding Children Report | To review the implications of the woods review on LSCB and to examine the work of the Safeguarding Board in the last year and plans for the forthcoming year | New LSCB Chair |

| ROUND FIVE – 19 MARCH 2018 | | |
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| Agenda Item | Reasons & objective for item | Represented by: |
| Cabinet Member questioning | To hold to account and give 'critical friend' challenge to the portfolio holder. | Cabinet Member for Children, Families and Young People |
| Education Report- Annual item-hold the meeting in a school | To evaluate the key areas of success and areas to be developed in the Annual Education Report | Ian Heggs |

| ITEMS TO BE SCHEDULED | | |
|--|---|-----------------|
| Agenda Item | Reasons & objective for item | Represented by: |
| Re-tendering strategy for the next Waste, Recycling and Street Cleansing Contract (from Sept. 2020)? | For committee to be briefed on early thoughts for this strategy and provide feedback. | Mark Banks |
| The Libraries Advisory Board | Evaluation of the work of the Libraries Commission | Mike Clarke |
| Review Health Visiting (jointly with AH & PP)-this could be a one off joint task group with AHPP? | To contribute to the service redesign of health visiting | |